GOVERNMENT OF ANDHRA PRADESH

**ABSTRACT**

AHDD&F Department – Preparation of panel of Deputy Director of Animal Husbandry under Category (2) of Class-B fit for temporary promotion to the Category of Joint Director of Animal Husbandry, under Category (1) of Class-B of Andhra Pradesh Animal Husbandry Service Rules, 1996 for the Panel Year 2024-25 – Orders – Issued.

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**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH. I) DEPARTMENT**

G.O.Ms.No.22 Dated:29.08.2025

Read the following: -

1. From the Director of Animal Husbandry., AP., Vijayawada, Lr.Roc.No.1605/B1/205, Dated:05.08.2025.
2. U.O.Note No.2929379/AH.I/A1/2025, dt:10.08.2025, AHDD&F (AH-I) Dept., A.P., Secretariat.
3. From the G.A. (Ser.C) Department, A.P., Secretariat, U.O.Note No. 2941447/SER.C/2025-2, Dt:21.08.2025.

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**ORDER: -**

The Director of Animal Husbandry, Andhra Pradesh, Vijayawada in the letter 1st read above inter-alia has furnished the proposals for filling up the vacant post of Joint Director of Animal Husbandry under Category (1) of Class-B, by promotion of eligible Deputy Director of Animal Husbandry under Category (2) of Class-B. Accordingly, Government vide reference 2nd read above, submitted the proposals to the G.A (Ser-C) Department for placing the matter before the Departmental Promotion Committee for its recommendations.

2. The Screening Committee after going through the ACRs, relevant records and other material papers of the eligible Deputy Directors of Animal Husbandry in the seniority list and after making an overall assessment of their service record and work done, has recommended for inclusion of the name of Dr. P. Shanila Kumari, Deputy Director Animal Husbandry (VBRI) in the panel of Deputy Directors of Animal Husbandry under Category (2) of Class-B fit for temporary promotion to the Category of Joint Director of Animal Husbandry under Category (1) of Class-B of A.P. Animal Husbandry Service Rules, 1996 for the panel year 2024-25; subject to directions / outcome of OAs/WPs/WAs/RPs/CAs/ SLPs etc., if any pending before the Tribunal / Courts etc. vide reference 3rd read above.

3. Government after careful examination, hereby accept the above recommendations of the Departmental Promotion Committee.

4. The above panel is subject to directions/outcome of OAs/CAs/WPs/WAs/RPs/SLPs etc., if any pending before Tribunal/ Courts etc.,

5. The Director of Animal Husbandry, A.P., Vijayawada shall take necessary action in the matter, accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

B.RAJSEKHAR, IAS
EX-OFFICIO SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To
The Director of Animal Husbandry, Andhra Pradesh, Vijayawada.

**Copy to:**

The OSD to Hon'ble Minister(AHDD&F)
PS to Spl. Chief Secretary to Govt., AHDD&F Dept.,
The G.A. (Ser.C) Department, A.P., Secretariat.
SF/SC (Computer No. 2929379)

//FORWARDED BY::ORDER//

SECTION OFFICER